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915 W. 5th Street, Azusa, CA 91702 | Phone: 626-795-5131  
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[www.dolphinevents.biz](http://www.dolphinevents.biz)

# BRIDAL & WEDDING EXPO

## Exhibitors Information Packet

Toyota Arena  
4000 Ontario Center, Ontario CA 91764

<b>MOVE IN:</b>	<b>June 28<sup>th</sup> 2026</b>	<b>8:00 am – 12:00 pm</b>
<b>Decorator service desk:</b>	<b>June 28<sup>th</sup> 2026</b>	<b>8:00 am – 1pm</b>
<b>MOVE OUT:</b>	<b>June 28<sup>th</sup> 2026</b>	<b>5:00 pm - 8:00 pm</b>

**PLEASE NOTE DEADLINE DATE TO ORDER SERVICES AT DISCOUNT RATES: June 22th 2026**

**DOLPHIN EVENT SERVICE'S**

915 W. 5<sup>th</sup> street, Azusa, CA 91702 Office: (626) 660-0227

email: [art.s@dolphinevents.biz](mailto:art.s@dolphinevents.biz)

## A Message from the Decorator

Dolphin Event Service's has been selected as The Official Service/Drayage contractor for **Bridal & Wedding Expo** being held at **Toyota Arena**. We welcome the opportunity to assist you in every way possible to ensure a successful presentation.

This exhibitor kit contains important information regarding the show. Please review all the information that is included in this exhibitor kit. If there is another service you may need, please feel free to call us.

### **SPECIAL NOTES**

To keep the appearance of the show; no Velcro, pins, hooks, tape, staples, or any like matter will be permitted to hang through, from or on the drape.

### **DISCOUNT PRICING**

For **DISCOUNT PRICES** full payment **MUST** be included with your advance order. All deadlines are indicated at the top of each order form. Please note in order to receive **DISCOUNT PRICING**. The deadline for discount pricing is **June 22th 2026**

We look forward to serving you.

**The Staff at  
Dolphin Event Service's**

**PAYMENT POLICY FORM**  
**Must be Included with all orders**

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(626) 795-5131

email: [art.s@dolphinevents.biz](mailto:art.s@dolphinevents.biz)

Company Name: \_\_\_\_\_ Booth # \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Email: \_\_\_\_\_

- **This form must be completed and enclosed with all order forms and on file with DOLPHIN EVENT SERVICES prior to any service(s) being performed regardless if another form of payment is being used.**
- Cancellation Policies: Please note cancellation policies on the various forms.
- In order to receive DISCOUNT PRICING full payment **must** be included with order form! If paying by check; make payment in U.S. funds drawn on a U.S. bank. If paying by credit card; please fill out the enclosed authorization form.
- Customer is responsible for loss or damage to equipment.
- For your convenience, we will use this authorization to charge your credit card for any additional amounts incurred as a result of show site orders placed by you or your representative for this event.
- ALL ACCOUNTS MUST BE SETTLED AT OUR SERVICE DESK PRIOR TO THE OPENING OF SHOW.
- THERE WILL BE NO CREDITS ISSUED UPON COMPLETION OF SHOW.

Amount Enclosed \$ \_\_\_\_\_ Amount to be charged to Credit Card \$ \_\_\_\_\_

**If paying by Check; please fill out the following information:**

Check Number: \_\_\_\_\_ Driver's License Number: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**If paying by Credit Card; please provide the following information:**

Credit Card Number: \_\_\_\_\_

Please Check:  AMERICAN EXPRESS  MASTERCARD  VISA  CVC Code \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Name as it Appears on Card \_\_\_\_\_

Authorized By: \_\_\_\_\_ Cardholder's Signature: \_\_\_\_\_

Cardholders **Billing** Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

**FURNITURE RENTAL ORDER FORM**

**Deadline for discount: June 22th 2026.**

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Company Name \_\_\_\_\_ Booth # \_\_\_\_\_

Tables & Counter Tables	Discount	Floor	Quantity	Total	
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**Tables: 30" W x 30" H**

4 ft. undraped table	\$45.00	\$65.00	_____	_____
6 ft. undraped table	\$55.00	\$75.00	_____	_____
8 ft. undraped table	\$65.00	\$85.00	_____	_____

**Prices includes top covered in white plastic and 3 sides draped.**

4 ft. draped table	\$85.00	\$105.00	_____	_____	___Blue___White
6 ft. draped table	\$95.00	\$115.00	_____	_____	
8 ft. draped table	\$115.00	\$125.00	_____	_____	___Black___Silver

4th sided table skirt	\$35.00	\$45.00	_____	_____
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**Counter Tables: 30" W x 42" H**

4 ft. undraped counter table	\$55.00	\$75.00	_____	_____
6 ft. undraped counter table	\$65.00	\$85.00	_____	_____
8 ft. undraped counter table	\$75.00	\$95.00	_____	_____

4 ft. draped counter table	\$95.00	\$115.00	_____	_____
6 ft. draped counter table	\$105.00	\$125.00	_____	_____
8 ft. draped counter table	\$115.00	\$135.00	_____	_____
4th side counter skirt	\$45.00	\$55.00	_____	_____

**Cocktail Table 36"rd 42" High**

Cocktail undraped round table	\$95.00	\$125.00	_____	_____		_____Black
Cocktail draped round table	\$135.00	\$165.00	_____	_____	Color of linen	_____White

**Chairs**

Wood bar stool	\$50.00	\$70.00	_____	_____
Padded Chair	\$40.00	\$50.00	_____	_____
Folding Chair	\$10.00	\$15.00	_____	_____
Padded Counter Stool	\$75.00	\$105.00	_____	_____

Accessories	Discount	Floor	Quantity	Total
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Backwall Drape (8 ft.high)	\$9.50 per foot	\$10.50 per foot.	_____	_____
Crossbar / Spreader	\$15.00	\$25.00	_____	_____
Easel	\$50.00	\$60.00	_____	_____
Garment Rack (5' H x 5' H)	\$75.00	\$95.00	_____	_____
Stanchions with belt (black)	\$60.00	\$80.00	_____	_____
Side Rail Drape (3 ft. high)	\$5.50 per foot	\$6.50 per foot	_____	_____
Upright with Base	\$10.00	\$15.00	_____	_____
Wastebasket	\$12.00	\$19.00	_____	_____
10x10 canopy with bases	\$343.50	\$443.50	_____	_____
10x20 canopy with bases	\$608.00	\$708.00	_____	_____
15x15 canopy with bases	\$687.00.	\$787.00	_____	_____
20x20 canopy with bases	\$793.50	\$893.50	_____	_____

Other size canopies are available. Please call for pricing

**Canopies deadline for ordering is 10/1/2025**

**All items canceled will be charged at 50% of original price after move-in begins and 100% of original price after Dolphin Events installs,**

**Prices include installation, rental, and removal.**

SUBTOTAL FURNITURE RENTAL ORDER FORM \$ \_\_\_\_\_

Yes, I have completed and enclosed along with this order the Payment Policy Form.

# CARPET RENTAL ORDER FORM

Deadline for discount: **June 22th 2026**

## DOLPHIN EVENT SERVICE'S

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email: [art.s@dolphinevents.biz](mailto:art.s@dolphinevents.biz)

Company Name \_\_\_\_\_ Booth # \_\_\_\_\_

### STANDARD BOOTH CARPET

Size	Quantity	Discount	Floor	Total	Please select color:
9 x 10 Ft.	_____	\$180.00	\$280.00	\$ _____	___ Black
9 x 20 Ft.	_____	\$360.00	\$460.00	\$ _____	___ Blue
9 x 30 Ft.	_____	\$540.00	\$640.00	\$ _____	___ Red
9 x 40 Ft.	_____	\$720.00	\$820.00	\$ _____	

Rental includes installation, front edge taping and pickup at the close of the show. IF CARPET IS ORDERED IN MULTIPLIES OF TWO OR MORE, THE CARPETS ARE NOT GUARANTEED TO BE A COLOR MATCH. Standard Carpet canceled will be charged at 50% of original price after move-in begins and 100% of original price after installation. STANDARD CARPET IS NOT DESIGNED TO COVER COMPLETE BOOTH AREAS.

### CUSTOM BOOTH CARPET

Complete Area Size \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_ Sq. Ft. @ \$2.85 / **Discount** **Floor** **Total**  
\$3.85 = \$ \_\_\_\_\_

THIS CARPET IS CUT SPECIFICALLY TO YOUR BOOTH MEASUREMENTS. Rental includes installation, all necessary taping, and pickup at the close of the show. Include a layout for carpet installation if your carpet size is different from your booth size. If you require additional carpet to cover steps, skids, or display fixtures; include a floor plan and a quote will be forwarded to you before we proceed. Custom Size Booth Carpet canceled after being cut will be charged at 100% .

### CARPET PADDING - TAPE - PLASTIC COVERING

	Discount	Floor	Total
Carpet Padding _____ ft. x _____ ft. = _____ Sq. ft. @	\$1.25	\$1.65	\$ _____
Additional Taping _____ Linear ft. @	\$1.45	\$1.85	\$ _____
Plastic Covering _____ ft. x _____ ft. = _____ Sq. ft. @	\$1.15	\$1.55	\$ _____

All rental prices include installation & removal. Items canceled will be charged at 100% of original price after being cut.

**SUBTOTAL CARPET RENTAL ORDER \$** \_\_\_\_\_

Yes, I have completed and enclosed along with this order the Payment Policy Form.

# FIRE DEPARTMENT REGULATIONS

## **DOLPHIN EVENT SERVICE'S**

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## **For Exhibits, Exhibitions, Display, and Trade shows – Public or Private**

### **BOOTH CONSTRUCTION**

- Booths, platforms, and space dividers shall be of materials that are flame-retardant or rendered so, satisfactory to Fire Department representatives.
- Covering for counters or tables used within or as part of the booth shall be flame-retardant.
- All electrical wiring and apparatus will be of a wire UL type approved.

### **FIRE DEPARTMENT**

A permit shall be required for the following:

- Display and operate any heater, barbecue, heat-producing or open flame device, candles, lamps, lanterns, torches, etc.
- Display or operate any electrical, mechanical, or chemical device, which may be deemed hazardous by the Fire Department.
- Use or storage of flammable liquids and dangerous chemicals.
- Display any internal combustion engine (special requirements available on request).

### **OBSTRUCTIONS**

Aisles and exits, as designated on approved show plans, shall be kept clean, clear, and free of obstacles. Booth construction shall be substantial and fixed in position in specified area for the duration of the show. Easels, signs, etc. shall not be placed beyond the booth area into aisles. Firefighting equipment shall be provided and maintained in accessible, easily seen locations, and may be required to be posted with designating signs.

### **FIRE-RETARDANT TREATMENT**

All decorations, drapes, signs, banners, acoustical materials, cotton, paper, hay, straw, moss, split bamboo, plastic cloth, and similar materials shall be flame-retardant to the satisfaction of the Fire Department. Booth identification banners and signs shall be flame-retardant unless smaller than 1,232 square inches (28" x 44") if separated from other combustibles by a minimum of 12' horizontally and 24" vertically. Oil cloth, tar paper, nylon, and certain other plastic materials cannot be made flame-retardant and their use is prohibited.

### **COMBUSTIBLES**

Literature on display shall be limited to reasonable quantities (one-day supply). Reserve supplies shall be kept in closed containers and stored in a neat and compact manner in a location approved by the Fire Department. All exhibit and display empty cartons must be stored in an approved drayage area. If show is under a 24-hour approved manned Security program, motor vehicles are allowed to retain ¼ tank or less in fuel and gas caps must be taped. Batteries are to be disconnected and taped.

### **PROPANE CONTAINERS**

Containers having a maximum capacity of 12 pounds (nominal 5 pounds LP Gas capacity) are permitted to be used temporarily inside of buildings for public exhibition or demonstration purposes.

# **ELECTRIC ORDER FORM**

## **Show Information**

Show Name: California Bridal & Wedding Expo      Show Code: BON S26  
Venue: Toyota Arena      Show Dates: June 28, 2026

## **Exhibitor Information**

Company Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **Order**

To receive the advance rate, this form must be submitted via email no later than **June 24, 2026**.

All forms must be submitted no later than the Wednesday before the show starts to ensure your order is processed.

Onsite orders are subject to availability and cannot be guaranteed—placing your order before the submission date is strongly recommended.

Service	Advanced Rate	Floor Rate	Quantity	Total (Includes Tax)
Electrical Drop (500 Watts)	\$110.00	\$215.00		
			Total Charges:	_____

## **Payment**

Payments can only be made online. Please visit [acsshows.com](http://acsshows.com) > I Am An Exhibitor > Pay For Your Booth Online or click the link below:  
[www.acsshows.com/current-exhibitors/pay-for-your-booth/1](http://www.acsshows.com/current-exhibitors/pay-for-your-booth/1)

Please select the show you are exhibiting in. In the "Invoice Number" field, enter "Electric" as your invoice number.

A confirmation email will be sent to you once the payment has been processed. All orders must be paid in full before services will be provided.

## **Submit Your Completed Form**

Once you've completed this form, please email it to ACS via the email and subject line below.

Email Address: [orders@acsshows.com](mailto:orders@acsshows.com)  
Email Subject Line: BON S26 - Electric Order Form

For questions or assistance, please feel free to reach out to [info@acsshows.com](mailto:info@acsshows.com).